

APPLICATION FORM FOR THE SUMMER CAMPAIGN 2024 [RESEARCH ACTIVITIES OR FACILITY UTILIZATION

*Encircle the applicable category for Research/Utilization classification above

Submission date: ## April 2024

1. GENERAL CONTACT INFORMATION OF APPLICANT				
APPLICANT REPRESENTATIVE	Name & affiliation			
	Contact information for the representative	telephone	mobile	e-mail
	Contact information for the person in charge	telephone	mobile	e-mail
COLLABORATING IMPLEMENTER	Name & affiliation			

2. PROJECT INFORMATION If there is a sub-theme, please fill in the 'Sub-theme' section with the theme name, representative, and affiliation for each.

2.1 GENERAL INFORMATION

Project Title			
Category (insert "x")	<input type="checkbox"/> Atmospheric chemistry and physics <input type="checkbox"/> Atmospheric electricity <input type="checkbox"/> High altitude medicine <input type="checkbox"/> Geology <input type="checkbox"/> Biology and ecology <input type="checkbox"/> Telecommunication <input type="checkbox"/> Energy <input type="checkbox"/> Education <input checked="" type="checkbox"/> Others ()	Status of implementation (insert "x")	<input checked="" type="checkbox"/> Planned project <input type="checkbox"/> Ongoing project

2.2 PROJECT SUMMARY

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2.3 SUB-PROJECT The sections from 3 onwards of this document, please fill in for each sub-theme separately, if there is a sub-theme.

SUB-1	
SUB-2	
SUB-3	

3. DETAILED PROJECT INFORMATION	
3.1 SCIENTIFIC AND ACADEMIC SIGNIFICANCE AND EXPECTED OUTCOMES	
A) DESCRIPTION OF PROJECT OBJECTIVE AND MOTIVATION	
B) POSITIONING IN DOMESTIC AND INTERNATIONAL RELATED RESEARCH *Not applicable for Facility Utilization Plans	
C) EXPECTED OUTCOMES	
D) HOW THE OUTCOMES WILL BE CONTRIBUTED TO SOCIETY	
E) REASONS FOR UTILIZING MOUNT FUJI RESEARCH STATION	
F) NEW INITIATIVES FOR THE CURRENT PERIOD *For Ongoing Projects: Please specify if there are new initiatives different from previous years	
G) EXPERIENCE OF USING THE MOUNT FUJI RESEARCH STATION *Please fill in each fiscal year from the start year.	
FY20**	
FY20**	
FY20**	
FY20**	
FY20**	
FY20**	

3.2 IMPLEMENTATION METHOD *Please provide specific details on the operational implementation method at the summit.					
A) SCHEDULE *At this point, the planned schedule is acceptable.					
Month	Number of participants/Nights	Work contents			
Year-round (September–June)					
July					
August					
B) RESEARCH PERIOD *Not applicable for Facility Utilization Plans					
<input type="checkbox"/> Single-year		<input type="checkbox"/> Multi-year (## years)			
C) PLANNED INSTALLATION EQUIPMENT					
Category	Installation location (Building name)	Names of Equipment	Estimated Power Consumption (kWh)	Estimated Exclusive Area (m ²)	Remarks
Indoor					
Outdoor					
D) WINTER STORAGE REQUEST FOR EQUIPMENT *It is possible to leave observation equipment at the station after the observation period (additional charges apply)					
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Undecided					
E) REQUEST FOR WIRELESS LAN USAGE *Wireless LAN is available in the research station (additional charges apply).					
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Undecided					
F) REQUEST FOR POWER SUPPLY USAGE *Commercial power supply is available indoors and outdoors at the research station					
Indoor	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Undecided				
Outdoor	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Undecided				

4. OPERATION AT MOUNT FUJI RESEARCH STATION		
4.1 SAMPLING METHOD AND FREQUENCY (*In the case of atmospheric observations, etc.)		4.2 REQUEST FOR OPERATIONAL TASK DELEGATION
		A) Routine Operational Tasks
		B) Non-routine Operational Tasks (Including Handling of Malfunctions)
5. BUDGET		
5.1 TOTAL AMOUNT OF BUDGET		5.2 BUDGET EXPENDITURE METHOD *Including University Operating Expenses, Scientific Research Grant-in-Aid, Private Funds, Commission Fees, etc.
JPY		
6. SAFETY/HEALTH MANAGEMENT		
6.1 SAFETY MANAGEMENT OF OBSERVATION EQUIPMENT, ETC. (Presence of Hazardous Materials and Countermeasures)		6.2 HEALTH MANAGEMENT

7. OTHERS Please provide details if there is a request for support to the NPO (e.g., transportation of luggage).

8. RESEARCH ACHIEVEMENTS
(Recent 5 years in order of most recent, related to this research project) *No need to fill in for utilization plans.

A) ACADEMIC PAPERS (PEER-REVIEWED)

B) EXPLANATORY ARTICLES, REVIEWS, BOOKS, AND OTHERS

Please send the application form attached to the following email address: kobo_2024@npofuji3776.org

NOTE: Please coordinate with your Japanese counterpart and submit after making prior arrangements.